

## UTAH OIL AND GAS CONSERVATION COMMISSION

REMARKS. WELL LOG \_\_\_\_\_ ELECTRIC LOGS \_\_\_\_\_ FILE \_\_\_\_\_ WATER SANDS \_\_\_\_\_ LOCATION INSPECTED \_\_\_\_\_ SUB. REPORT/abd. \_\_\_\_\_

DATE FILED 8-6-68

LAND: FEE &amp; PATENTED STATE LEASE NO.

PUBLIC LEASE NO. U-02651

INDIAN

DRILLING APPROVED: In Unit 8-6-68

SPUDDED IN:

COMPLETED: 1-31-69 *fold* PUT TO PRODUCING:

INITIAL PRODUCTION:

GRAVITY A.P.I.

GOR:

PRODUCING ZONES:

TOTAL DEPTH:

WELL ELEVATION: 5380' GR

DATE ABANDONED: *terminated 1-31-69 fold*

FIELD: 3/86 Walker Hollow

UNIT: Walker Hollow

COUNTY: Uintah County

WELL NO. Walker Hollow-McLish # 5

APT NO. 67-047-30033

LOCATION 2040 FT. FROM ~~NE~~ (S) LINE, 450' FT. FROM (E) ~~(W)~~ LINE. NE NESSE ¼-¼ SEC. 7

TWP.

RGE.

SEC.

OPERATOR

TWP.

RGE.

SEC.

OPERATOR: 10590

7 S

23 E

7

KENNETH D. LUFF

1- 31- 69 *Terminated*

*Location Abandoned  
(well not drilled)*

FILE NOTATIONS

Entered in NID File ..... ✓  
Location Map Pinned ..... ✓  
Card Indexed ..... ✓

Checked by Chief ..... *PMB*  
Approval Letter *IN. UNIT. 9-6-68*  
Disapproval Letter .....

COMPLETION DATA:

Date Well Completed .....  
OW..... WW..... TA.....  
GW..... OS..... PA.....

Location Inspected .....  
Bond released .....  
State or Fee Land .....

LOGS FILED

Driller's Log.....  
Electric Logs (No.) .....  
E..... I..... Dual I Lat..... GR-N..... Micro.....  
BHC Sonic GR..... Lat..... MI-L..... Son.....  
CBLog..... CCLog..... Others.....

*4-29-92  
for*

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

## 1a. TYPE OF WORK

DRILL ☒DEEPEN ☐PLUG BACK ☐

## b. TYPE OF WELL

OIL  
WELL ☒GAS  
WELL ☐

OTHER

SINGLE  
ZONE ☐MULTIPLE  
ZONE ☐

## 2. NAME OF OPERATOR

Kenneth D. Luff

## 3. ADDRESS OF OPERATOR

402 Patterson Building - Denver - Colorado - 80202

## 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)\*

At surface

2040 ns1 x 450 wel

At proposed prod. zone

Same

NENESE

## 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE\*

25 miles Vernal, Utah

## 15. DISTANCE FROM PROPOSED\*

LOCATION TO NEAREST

PROPERTY OR LEASE LINE, FT.

(Also to nearest drlg. unit line, if any)

520

## 16. NO. OF ACRES IN LEASE

640

17. NO. OF ACRES ASSIGNED  
TO THIS WELL

80

## 18. DISTANCE FROM PROPOSED LOCATION\*

TO NEAREST WELL, DRILLING, COMPLETED,  
OR APPLIED FOR, ON THIS LEASE, FT.

1900'

## 19. PROPOSED DEPTH

5800' ✓

## 20. ROTARY OR CABLE TOOLS

Rotary

## 21. ELEVATIONS (Show whether DF, RT, GR, etc.)

5380 ungraded ground

## 22. APPROX. DATE WORK WILL START\*

September 8, 1968

## 23.

## PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4"	8 5/8" ✓	24# ✓	150 ✓	Circulate (150 sacks) ✓
7 7/8"	5 1/2" ✓	14# ✓	5750 ✓	280 sacks ✓

Drill 12 1/4" hole to a depth of 150' and set 150' of 8 5/8" surface casing.  
Drill 7 7/8" hole with mud to a depth of 5800' ✓ run IES and Sonic Log and  
drill stem test potential oil and/or gas zones. ✓ If test, logs and other  
data indicate commercial production, run 5 1/2" production casing; if not,  
plug and abandon well as per instructions from State Engineer. ✓

APPROVED BY DIVISION OF  
OIL & GAS CONSERVATION

DATE August 6, 1968

N. Clem B. Feight  
Director

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

## 24.

SIGNED

Kenneth D. Luff

TITLE

Operator

DATE

September 4, 1968

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

January 31, 1969

Kenneth D. Luff  
402 Patterson Building  
Denver, Colorado 80202

Re: Well No. Walker Hollow-  
McLish #5  
Sec. 7, T. 7 S, R. 23 E,  
Uintah County, Utah

Gentlemen:

Approval to drill the above mentioned well, which was granted in September, 1968, is hereby terminated for failure to spud in within the time prescribed.

If and when you should decide to drill this well, it will be necessary for you to again obtain the approval of this Commission.

Very truly yours,

DIVISION OF OIL & GAS CONSERVATION

CLEON B. FEIGHT  
DIRECTOR

CBF:sd